New Left Review (On Ecology in India and In Ecological News)

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Part I – The Originals

I. Conceptual Object and Real Object on the Illusions of the Bourgeoisie

The profound nature of a person and his bourgeois dreariness or even his ideological stances on lived daily life then is mediated by concrete circumstances which then is also Ortega y Gasset and his liberalism being talked about – though and in fact the conceptual object prefers to read the real object of the circumstance as in fact an ecological debate going on in India and

perhaps Cuba and Algeria, even China that in fact there is a polluted mess of traffic and other such objects which if we called it a conjuncture we would know better.

II. Conceptual Object on this Debate

In fact then the concrete conditions of poverty and working class conditions, even peasant conditions with indigenous people then becomes the conceptual object of a popular unity which in the city is mediated by cars, pollution and even conceptual object of this as taking up this real fact and mediating it by an image from Sirohi – “a man in a car which is polluted all around by the traffic and hence this photograph.”

Part II – Graeco-Romanism

I. In fact the Graeco-Roman world of labour and labouring conditions mediated by cities and their polis-chora structure – how the merchants exploit labour and make it polluted as well

In fact then ecology studies the Greek period to have in it a predominance of ship trade which is good but also decline in trade and agriculture which is bad.

This simple motif then means that pollution today is a real debate going on.

II. The concrete conditions

The concrete multiplicity of in fact conditions, are then listed in the concrete sense today – the principal contradiction is working class, the secondary is peasant and tribal and the non-principal aspect is bourgeois illusions – and this is mediated by the process of ecological debates which I argue is a contradiction when it is a strong influencing of the conditions of the bourgeoisie.

I mean now produce a history in an essay I will proceed with –

The cross-section of Indian labour and peasant with aristocratic labouring changes towards better landowning then is also the liberation of the poorest but with that comes the city bourgeoisie which is mediated by traffic pollution because in fact there is a

counter-finality to the production process and this is current news – why it is current news is because in fact – the long struggle of the poor will have a legal defence by the ecological minister Jairam Ramesh – which then is basically about the amount of pollution going on – now in this process a bourgeois illusion is produced – this can then be liberated when he is engaged and well read on this current temporalized conjucture – can we say in objective pheneomenology then – the reverse of good ecology has the reverse of good bourgeois life in fact and when it is worse, we are worse?